

There was a man who didn't know how to make sago. Another woman and her husband knew how to make sago. The second man went and made sago. He brought the veve (part burnt from sago) and his sister brought the veve home for her own children. They ate it. The small boy started crying in the night. A wa tamatyi came in the night and asked, "Why is he crying?" Then he took his skin off and gave it to the mother. She gave it to the son and he ate it. Then the wa went away. When dawn was breaking, he came back. He came back and asked for his skin. The wife said to her husband, "This man told a lie and we ate the skin. and he wants it back. What will we do?" Then she said to the wa man, "You wait under the house." While she was saying that she was boiling hot water. She put stones inside. When the water was boiling she said, "O.k., come underneath and get your skin. When he came under the house, the woman poured the hot water on him and then dumped the stones and he died.

The husband and wife went down. They were frightened, so they pulled the dead man to the garden road. They blocked the road and left him there. The next morning the village people were going to their gardens and they saw him but went past. Everybody came along and saw him, but they went around past him. Dagar came along and saw him. So he went back, got the mat and put it on the canoe. He pulled the dead man down. He put him on the canoe and paddled to the deep sea. He was paddling down to the island and the man said, "Take me to that island and put me there." The boy took him up and buried him there. The village people said, "What did this girl say that they killed this man?" He had died but he got up and said, "If you bury me in your village I will just talk and a garden will appear - a garden with taro in it." He cut his long hair and gave it to the boy. He said, "You go up to the village tomorrow and see your mother." He got the long hair, came up to the village and slept. He went fishing with some of the boys. The went, and while they were fishing, he went to the kawo's daughter.