

Araboya and Nuanua were staying. Staying Staying. Then they went to the east (ya vavasi - sun rises). Those people got a big pig for Araboya and gave him plenty of things (ornaments: *saa wakkī*). For Nuanua, they gave a small pig and a few kerefun ornaments. Then they went back to their village. They were staying and then they went to the west (ya veoka - sun goes down). There the people killed a big pig for Araboya and gave him plenty of kerefun and saa ornaments. Nuanua only got a small pig and a few saa and kerefun. They were doing that all the time and the Yawu people (spirit people - healers/sorcerers) were seeing this. They went to Nuanua and asked, "Do you see what is happening with your cousin (*rukan*)? Your cousin is using magic. When you two go out they give him plenty of things but not much to you. His pig is big; he gets plenty of kerefun. You get a small pig and not many kerefun." When the yawu people told him that he sat down and was thinking and thinking. Finally he said, "O.k. Tomorrow I'll go up to Kerorova (Mt. Victory)."

So the next morning he went up to Kerorova. When he got there he went down into the cave to see Fefendari. Fefendari said, "Oh my son, don't come down here. This place is not good. You go back and I'll come after you." So he climbed back out of the cave/hole. Fefendari came after him, but he didn't come out. He asked, "What do you want?" Nuanua said, "I came to see you." Fefendari knew so he said, "You go and see Umbadzri. He lives at Kumusi. He will give you the magic (*ka*)." So Nuanua went to Kumusi to see Umbadzri. He went up and sat down. They gave him food and then he told his story. "Everywhere we go, they give plenty of things to my cousin and not many to me; so I came to see you. When we go to the eastern side they give him plenty of things and not many to me. They do the same on the western side. So that's why I came to our father, but he said to go and see Umbadzri, so I came to see you."

So he gave the magic and then took him back to his cousin's place. He mixed in the food and the betelnut, which he shared with his cousin. He kept giving him food with that *ka* (magic) in it. One day the two cousins fell into an argument and they started to fight. Araboya's sassabu (followers) and Nuanua's sassabu started to fight with their spears. They fought and fought and fought. They went until it was the nighttime. Then in the middle of the night Araboya went out.

Araboya went until he came to a big river. There he lay under the water in the form of a big snake. Up in the village Sikoko told Wakeke and Wakeke came to his village to dance there. They danced there until the next morning. It was a big feast. People were enjoying themselves when all of a sudden they knew that Araboya was lying under the water. Some people came up to the dancers saying, "You people better stop dancing. There is a man lying there under the water. Where did he come from?" When they came up to look, Wakeke said, "You'd better kill that man." So all of the people got their spears and tried to dive in and kill the man in the water. But they kept floating back up again. They said, "We can't get that man because when we dive in we keep floating back up again."

Then Sikoko dived in and started to fight with the big snake. All the rest of the men followed him and they all fought with Araboya. They were fighting when Sikoko pulled out the throat (*iko gangen* - neck front part). Then they swam to the top. Sikoko started to beat the part of the snake they had taken and to sing a song.

Sisiko vakeke sisiko vakeke.....

While they sang that Araboya was lying at the bottom. He swam slowly to the top. Then he swung his tail and knocked his neck back into the water and put it back in.

After this Araboya came all the way down to Kibirisi. From Kibirisi he wanted to come here (Sinipara). But he met Selvi. Selvi called out, "Araboya, where are you trying to go?" Araboya said, "I was staying with my cousin Nuanua. When we went to the east they gave me plenty of things. But they never gave much to him. So I came here." Selvi said, "O.k., you'll not go. You go across to that island and stay there." So Araboya went to stay on the island of Ikara.

Back on the island Nuanua's dog started to chase Nuanua's pig. They were running, running, running! It chased the pig all the way past Tarama. When they came to Jebo the dog was trying to bite the pig. There they became stone.

*Notes:*

Kibirisi a point partway along Cape Vogel

Kumusi ??? - there is a Kumusi River but it is very far away