

Percy John Money Box 21 File 23.

To Bishop 16/6/03

Building at Wangela - mentions that he did not have the trouble getting labour as at Uiahu

→ Bish 23/11/02

Church going up at Uiahu - then only a dormitory & knee to do

Willie and Timothy have Sunday class at Uiahu

Saturday service at Sibiririri

Money taking Wangela services

25/9/03

Prompted by a letter calling for economising

- offers to forego his furlough
ARM gave 95/- to Uiahu Building Fund for a boat house
- about to go to Uiahu and make furniture

5/5/04 All ready wishing funds to overland buildings at Uiahu

Newton 26/10/4 - about Giblin coming up. Bishop says

Money to devote most time to language
(letter from Clement - re the shooting incident? - enclosed).

Bishop 10/7/05

"Whoever translated the Toparoro into Maori - I see it is in your lettering - it is a dreadful lot of rubbish; and not as good as the attempt I made some time ago. I am afraid we cannot make progress with this language as the grammar seems to be so difficult" (Giblin did this apparently when Money was absent).

21/8/05

- Money didn't feel qualified to translate into Maori - had learned Uhiu first as a policy

Artifacts: very few stone clubs in the area - sent two to Sydney
"In buying things at the Sydney Museum I have paid high prices to tempt the natives to sell & even then I failed to get certain of their more valuable things. They have some things

which they will not put with even though you offer a fabulous price - they are heirlooms". (check William's article on antiques)

- Promises to put Samuel at Sinapa as soon as possible, but the 5 dres there are not good and Pogwa always seems to be short of trade goods.

- requests dindim pigs and duck; cattle & sheep will never do. & gardening tools.

- no desks in the school, children sitting on floor

Apparently some competition btw Tombisu and Muey - not certain whether Tombisu is priest in charge (his claim) or only comes to administer sacraments (Muey's)

16/9/15 5 boards at Uliaku for 2 years - 'the thin edge of the wedge'
boards are: Emari, Yakosi, Yaga, Mutuan, Yokara

13/11/15 House finished at Sinapa for Samuel
"Samuel is not very bright, but might improve."
"no signs of spiritual life at Uliaku yet."

13/19/06 - received Log Books and Register
for A.R. Away sick leave 97 days
Wanigela 109
Uliaku & Sinapa 44
Muhawa (trans work) 111
Tupi (done) 4
365

5/10/06

- trade boxes broken into once at U. by a boy who broke into the house & once at Wanigela.

"I am sending the Maisii Taparoro, with commandments, & first parts of giv & four hymns to Lyd Ford"

5/4/7 - fall of Clemat (see Webbwell)

"Unfortunately I have very bad news for you this time. W. M. Peltava has again fallen into the sin of fornication & told me all about it the other night. He is very sad & penitent about it & seems to fully

realize what a hindrance it will be to the work. He speaks of the way in which the girl always hung round about him but he blames himself for his weakness. He had a dream about his sin in which he said Our Lord appeared to him telling him to tell me saying he would have to suffer some time for his sin. Willie looks upon it as a Divine Vision rather than as a dream.

When he was telling me of his trouble he suggested me never to leave Pontrose alone; saying that where such an amount of sin & temptation surrounded one it is necessary that one should have a fellow worker.