

26 October Sydney ABM

N6M. ANNUAL REPORTS 1904-
53

1904

15 - 4 Gospels and Acts arise in Dogra - gift of Bible Society - in Urdu
1000 copies

- Tomlinson translated St. Luke's Gospel, Old Testament Lesson Book,
large part of Prayer Book, > 40 hymns, Confirmation Service &
Communion Preparation Book - also St. Matthew and St. Mark.

22 Picture of Uliahu Beach

25 Muhawa ^{S. Jones} - 52 baptisms - inception of Tomlinson's ordination

- T. now to pay monthly trips to Wangala for Holy Communion

- Richard D. ala pupil teacher

- "A strong spiritual influence is at work here, and the feeling of rest
and peace is most noticeable."

25 Uliahu - 1st place of ne. of children in school roll & in Sunday School

- praising: "The buildings, of native material, are the best in the Mission,
and the stations are badly planned and laid out."

- Tomlinson to visit once a month; Willie Patawa & (Donnet
Oaitavara (pupil teacher).

26 Wangala ^(S. Peter) - 1st in attendance

- station moved at urging of R.M. up coast 1 mi. to Rainu

"The natives are now busy building their houses on each side of
the station, and the visitor is reminded - to compare small
things with great - of the Church settlement in the Canterbury
plains, the Cathedral of Christchurch New Zealand, in the
centre, and a great city growing out in all directions. So
at Rainu the Church settlement has been begun first with

ref. for UPWB / 1972?

Gill, Robin. n.d. "Religious change in Easter Papua"

n.p. - [Anglican Theological College, Port Moresby?]

- 12 mo. research 1971-72.

God's house as its centre and main spring, and around it cluster the native houses, so be brought, it is hoped, with all who dwell in them, under the influence of that faith which the Christian settlement radiates forth."

- Nogar and John Regita (p.t. at Comugannara) mentioned.

1905

- 13 Mr. Giblin (listed as "translator" on staff - there since 1900)
 - S. Luke's Gospel in Uluai, now into O.T. Lesson Book ~~and~~
 - S. John's in Uluai. Prayer Book, School Catechism, Book of Psalms and Hymns and Communion Repetition in Uluai now typed.

Photos 14 Girls belonging to the Maisin Tribe - Uluai, Collingwood Bay

15 Woman Beating into Native Cloth ... Uluai

- 25 Uluai "The dialect is the most difficult one yet encountered, being neither Melanesian nor Papuan, but containing elements of each." Temptations to the Christian teaching are more searching and severe than at other Stations, and Satan has more than once got within their defences. Yet the work is full of promise and encouragement, and next year progress will no doubt be recorded in the amount of Christian literature translated into this Maisin dialect. This is a necessary preliminary to effective teaching."

- two "Mukava lads" here and at Wangela

- Clement Qaitanora seems to have "fallen"

Wangela Sunday March 12th; 40 Pariri met
 Wangela's son, spear-breaking evening on coast with R.M.

which took place Tuesday,
- trouble with black-water fever.

1906

15. Gribbin left; Money working on Ubiir; trans of S. Luke - not quite done;
no time for Maisin

27. - Mr. Manning new R.M.

Uiahu - St. Thomas parish

- boarders with Pettawa - daily prayers translated, but nothing else

- supplies Muhawa with sago

- Samuel Siru now at Sinapa

28. Wanigela - Money able to spend little time because black-water fever
- Reuben Motlon (SSI) arrives - 28 boarders, praises their
hard work.

1907

Photo 18 "native canoes at Uiahu"

20 "Taparoro" in both Ubiir and Maisin by Money

32-33 Uiahu - Nogu dies; others on leave, so no. way down
in the area and some falling back

"The work at Uiahu is beset with much temptation and many difficulties, but the pacification of this unruly tribe is no light achievement to have accomplished with the frequently-interrupted residence of both of the white Missionary and the one Island teacher, who has had king influence in the place, is considered."

34. Planning new station for Cape Nelson