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Dedication of Church of the Resurrection Church, school and teacher's house at Kewonsasaf (sic) by Bishop Newton on Festival of SS. Philip & James - many candidates confirmed the same day - takes place of old Waiuan station "Most of the people are of Waiuan are now living on the coast, to be nearer to their recently formed coconut plantations and away from the Waiuan floods. The Church and other buildings at Kewonsasaf reflect the genius of Livingstone Ivora, who has been a teacher among these people for many years. The Altar frontals and hangings are of Toppa (sic) cloth, beautifully stencilled by Livingstone from his own designs. There are good congregations at all services and large offerings of food, native mats, pots, and money. Many white missionaries were present at the services, also several native deacons and teachers." (79)

- description of ordination of Stephen Mairot soon after this

"On Thursday the Bishop left by The Mimino for Uiahu, with the Pers. A.J. Thompson, Samuel Tomlinson, John Hunt, Stephen Mairot, Aidan Uwedo and a number of teachers to dedicate the rebuilt Church of St. Thomas. As the Kewonsasaf church and furniture represent the genius of Livingstone, so does the church at Uiahu that of Randolph Mamuri. The church is well built and furnished. The carved wooden font and inlaid processional cross being especially noticeable. The new church was well filled by Christians at its dedication, but a far larger number of heathen were outside, waiting, we hope, to be gathered in. Hundreds of natives live in the Uiahu villages, which are all near together, and would provide a fine field of labour for a white priest. They have not had one for years, although one has been asked for and prayed for.

Eighteen years ago, in the whole Wanigela district, there were no local Christians save one or two teachers' wives and a few boys who had been to Dogera School. Today there are some hundreds, many of whom are regular communicants. One of their number is now a priest, another is being prepared for the diaconate (sic), some are to be evangelists or pupil teachers. Eighteen years ago it seemed impossible. To-day there is much to strengthen one's faith and to deepen one's humility. Many were baptized at Uiahu not long ago, but many are still waiting to enter in." (80) - good offerings in whole area cash or kind.

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<u>Wanigela</u>	Alfred J. Thompson (p)	<u>Uiahu</u>	Ambrose Darra
	Jessie McInnis	<u>Sinopa</u>	Benjamin
	Mrs Thompson	<u>Kewonsaf</u>	Liringsone Ivoruba
Pt.	Ernest Owen Kasakasan	* -	Randolph Nomuri not listed
	Patrick Arch (probation)		

* pupil teachers and lay-evangelists not listed.

"We need at once three priests, one for Sangara, one for Makawa, and one for Uiahu, and we want them now." (22)

On Maiorot's ordination:

"It was nearly thirty years since Mr. Tomkinson first visited the district, and then the lives of the party, when they were at Uiahu, were depending on whether one old chief did or did not raise his head. The old man kept his eyes on the ground, and the lives of the missionaries were saved." (24)

S. Aidan's College. - The College started the year well with more students than usual, but, alas! the numbers did not keep up. We sometimes wonder whether we are over-scrupulous in allowing the boys to be perfectly free in deciding whether they will leave the college or not; if it would not be better, to make entrance more difficult, and then to insist that they shall finish the course, even if at the end they do not wish to become teachers. It might be necessary to have a period of probation. It certainly does not seem right that boys should be free to go away after some months of training and expense, just because they find discipline irksome, or for some petty reason have been offended, or it may be only because a friend for some such reason has withdrawn. It may well be that the very reason ~~they~~ why they withdraw is the very reason why they should stay, for the benefit of discipline to themselves. Also they ^{do} depend on us for guidance" (27-28).

Wanigela - old station at Waioon had been flooded badly 2x
 - Wauigela boys at College not able to stick it out

"there have been worries over one of the Papuan teachers, besides all the many anxieties about the work on all the out-stations, not least at Uiahu, for which Mr. Thompson is still responsible, with the worrying feeling that he can do ~~but~~ little to straighten things out there" (30).