

ABMR. July 12 1926: 79.

On the festival of SS Philip + James the Ch of the Resurrection, School, teacher's house + visiting missionaries' home at Kewansasaf (sic) were dedicated by bp Newlon Kew... takes the place of the old Waiuan (sic) station. Most of the people of W are now living on the coast, to be nearer to their recently formed coconut plantation and away from the W. floods. The Church + other buildings at K. reflect the genius of Livingstone Ivora (sic) who has been teacher among these people for many years. The Altar frontals and hangings are of tappa cloth, beautifully stencilled by L. Pran his own designs "

ibid. p. 80. On Thursday (Following) the Bp left (Wanigela) by the Mimino for Uaku, with the Revs AJ Thompson, Samuel Taulinan, John Hunt, Stephen Maiorot, Aidan Uredo + a number of teachers to dedicate the rebuilt church of St Thomas. At the Kewansasaf church + furniture represents the genius of Livingstone, so does the church at Uaku that of Randolph Namari. The Church is well-built and furnished. The carved wooden font + inland processional cross being especially notable. The new ch was well-filled by Xtrians at its dedication, but a far larger number of heathen were outside waiting, we hope, to be gathered in. Hundreds of natives live in the Uaku villages, which are all near together, and would provide a fine field of labor for

a white priest. They have not had one for years, although one has been asked for and prayed for.

... Good offerings were made at K, U + W in cash or kind, amounting in all to several pounds. (all from John Hunt)

ABMR Mar 12 1927:iii: "The Ngm urgently needs three (3) priests for positions that are vacant - for Sangara, Uliaku & elsewhere. ⁴ Read the article on p 212 "The Joy of Missionary Service" (!)

ABMR June 12 1927. Article "Early days of Ngm" by S. Taulin

"The older people of Mukawa have often told us that they would have been wiped out completely by the Maoris if the mission had not been here. At the time ~~of~~ the great fighting chief of Maorisina Bogege (whom the Mukawa people said bore a charmed life) came along one Xmas season to make peace

— Ambrose Darra's obituary in ABMR Aug 12 1927: 107.

— Story "The crown Jewels of Barando" about one Foa, daughter of Mandarena, taumauma of the Uliaku tribe — ABMR, Sept 12 1923: 103.

AR 1931 — Livingstone Ivonaha school attendance
of 129 at Uaka, helped by another
Papuan + 2 pupil-teachers.

ABMR Feb. 15 1932: 186 — Article "Notes on a Trip
From Dogura to Mamber + back" by Rev. Cecil J. King
Aug 1951 "Behind are the Owen Stanley Mountains,
and Gap, where the fierce long haired Doriri live —
age-long foes of the coast, upon which now + then
they used to swoop, hunting for skulls + other human
dainties. Now Uaki (sic) + its neighbour, Uiu (sic)
are just beginning to leave their spears + other
weapons at home when visiting their neighbours."

AR 1931 - Liverpool Women's School of Art
of 1931 at school, before of course
Lecture - 5 April - 1931

ARRIVE Feb 12 1935 - 186 - Artists - Water in a Pond
For poster to Museum - back "to the (art) I King
the 1931 - "Being as the Queen Mary's School
and for, which the piece (and having been the
age (and for) of the coast, after which now - then
that was to reach, looking for shells - other human
darker, then (and) (art) - the (and) (art) (and)
or just beginning to know their species - after
woman at home when visiting their neighbors"