

Fr. Aidan Uwedo

Was in charge of Wanigela during Fr. Thompson's leave. He was then put in charge of Kewanesap.

"This was done in accordance with our plan of putting the papuan priests in quasi sole charge of a small district, yet under supervision." (OP Oct 1931:3)

Still at Kewanesap 1932, with 2 pupil teachers (OP 93 June 1932:13). Transferred to Mukawa 1935 (ABMR 1935)

Christopher Orembo was teacher in Uliaka c 1915 (Wetherell p 284) - he was in Gira by the end of '21 (OP 71)

Tomlin. "Awakening" 1951: 95, quotes Pater from Wanigela "Uliaka is going ahead... Sinapa is just beginning to wake up, and if only we had the men, the next 3 years would see the most wonderful chapter in the history of the Church since the time of the Apostles" (!) (c. 1915)

Livingstone Ivoruba in charge Waiowan (OP78 1925)

- OP81. 1926:18 - still in Waiowan, although he had moved to the coast with the people "one of the best of the Papuan teachers, and he had done very good work in putting up the buildings on the new site"
- OP91 Oct 1931:3 - "At Uliaku L.I., who did such good work at Kewankurup for some years, has a school of 129 children, 9-1.98 in regular attendance"
- OP93 Jun 1932:13 - still at Uliaku, with 4 pupil teachers
- Annual report 1921 - at Waiowan, a school of c 40 kids and taking services regularly at 2 other centres.

FREDERICK

evangelist at Sinapa - Philip Stray diarist 11/1/1943.

Ambrose Baibuni

Annual report 1921 - at Yuaga, with 25 kid school and 25 catechumens.

(Charles) Rego

Annual report 1921 - teacher at Uliaku. (By 1922 he was at Nanis)

Trophimus Taono

Annual report 1921 - teacher at Uliaku, under Ben Canaae.

The school is noted as having 100 on the roll, but a poor attendance.

~~PRE~~ EZEKIEL

at Uliaku - had been at Iobi in the Managali (Philip Stray diarist 11/1/1943)

OP. 77. 1925. p 2

"Uiaku is a worry. I want to get a good strong man as priest for there. It cannot be worked from Wanigela; local jealousy, language, + heathen obstinacy all prevent that, but I cannot think of another man till June next at the earliest.

OP 77. 1925 p. 8-9

See Sheet

UIAKU.

OP 78 1925 p 14.

See Sheet

"Uiaku is still causing a good deal of anxiety Who will volunteer?"

~~OP 81 1926 p 14~~

~~"Emissaries of the 'Taro Cult'... baptism + confirmation there"~~

Can you see Samuel Tubuang, evangelist at
Sinapa - son of Fr Francis Tubuana, the 3rd papuan
to be ordained priest (There is another brother,
Lawrence, at Parisari, near here, who I will see).

The SSI Ben Cannae was probably at Wanigela
in 1917 (mentioned as Ben in ABMR Mar 1 1917.)
certainly at Sinapa 1921 (Annual report, 1921),
1931 (OP91 Oct 1931:3) and 1932 (OP93,
June 1932:13)

The SSI Ambrose Darra was at Uliaka in 1921
(Annual report 1921)

NO, OKEIN
IS NOT!

~~I think Okein is in your area (not sure!). The SSI
William Maro was there 1921 (Annual report).
According to OP78 1925:15 "Okein has been
closed - very little mission work was being done.
The Melanesian teacher, W.M., did his best....
He is also discussed in Chignell 69-79~~

The SSI Samuel Jim was in Sinapa in Chignell's
time (p. 63)

Teacher salaries Box 4 384.

1/10/25 range of 10/- to 17/6

Livingstone got 17/6

Vincent Moi got 15/- to rise 1927

Education report of some length by Chignell in 1909 - very long so only glanced at it. But mostly seems to be calling for better supervision by white missionary.

Betelnut letter sent out around the world to Anglican missions in 1904 to ascertain if betelnut

- (1) injurious?
- (2) attitude taken
- (3) "How far would the native Christians understand and approve of the use of betelnut, either in conjunction with, or as superseding, the use of tobacco?"

Replies Asia, Africa & Caribbean.

Places where used were pretty tolerant tho' some disagreed whether it was good as a laxative or bad for digestion. Shouldn't be used before service, but like ~~chew~~ gum a bad - not sinful - habit.

